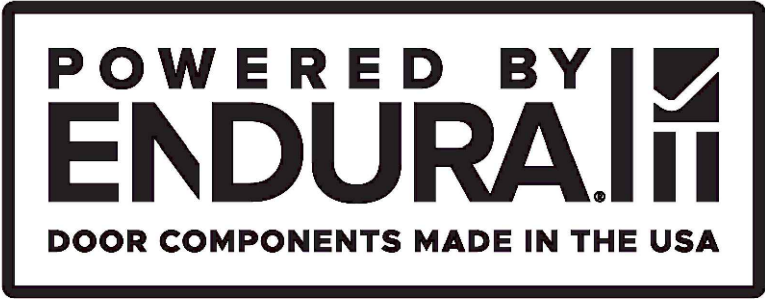


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Ultimate Multipoint Astragal

INSWING / OUTSWING

"NON-IMPACT"

GENERAL NOTES

- 1. This product has been evaluated and is in compliance with the 9th Edition (2026) Florida Building Code (FBC) structural requirements excluding the "High Velocity Hurricane Zone" (HVHZ).
- 2. Product anchors shall be as listed and spaced as shown on details. Anchor embedment to base material shall be beyond wall dressing or stucco.
- 3. When used in areas requiring wind borne debris protection this product is required to be protected with an impact resistant covering that complies with FBC Sections 1609.1.2 & R301.2.1.2.
- 4. For 2x stud framing construction, anchoring of these units shall be the same as that shown for 2x buck masonry construction.
- 5. This product has been tested and is approved for use in the door panels as specified in this approval. Substitution into a similar product that possess a comparable current Florida Statewide product approval may be approved for use by the local Authority Having Jurisdiction.
- 6. Site conditions that deviate from the details of this drawing require further engineering analysis by a licensed engineer or registered architect.

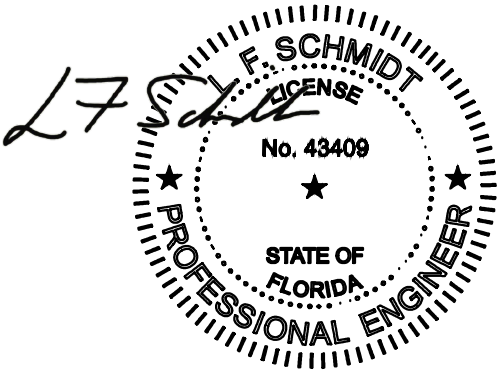
TABLE OF CONTENTS	
SHEET#	DESCRIPTION
1	Typical elevations, design pressures and general notes
2	Astragal details
3	Door panel details
4	Horizontal and vertical cross sections
5	Threshold details
6	Buck and frame anchoring



Ultimate Multipoint Astragal

ULTIMATE MULTIPOINT ASTRAGAL by ENDURA				
MAXIMUM FRAME SIZE			DESIGN PRESSURE RATING (PSF)	
			POSITIVE	NEGATIVE
THERMA TRU Flush Glazed (FIBERGLASS)	INSWING	74.44" X 98"	+45.0	-45.0
	OUTSWING	74.44" X 97.12"	+40.0	-40.0

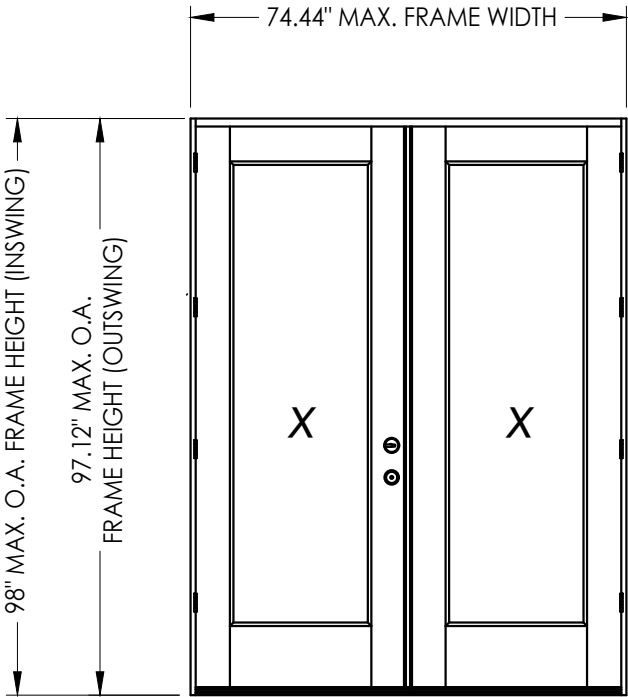
See Sheet 5 for Threshold Design Pressure Limitations



Digitally signed by Lyndon F Schmidt
Date: 2026.07.16 16:22:37 -04'00'

This item has been digitally signed and sealed by L. F. Schmidt, P.E. on the date adjacent to the seal.
Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

THIS PRODUCT APPROVAL IS VALID ONLY FOR THE STATE OF FLORIDA



Documents Prepared By:
Lyndon F. Schmidt
P.E. No. 43409

ENDURA

Part or Assembly:
TYPICAL ELEVATIONS, DESIGN PRESSURES & GENERAL NOTES

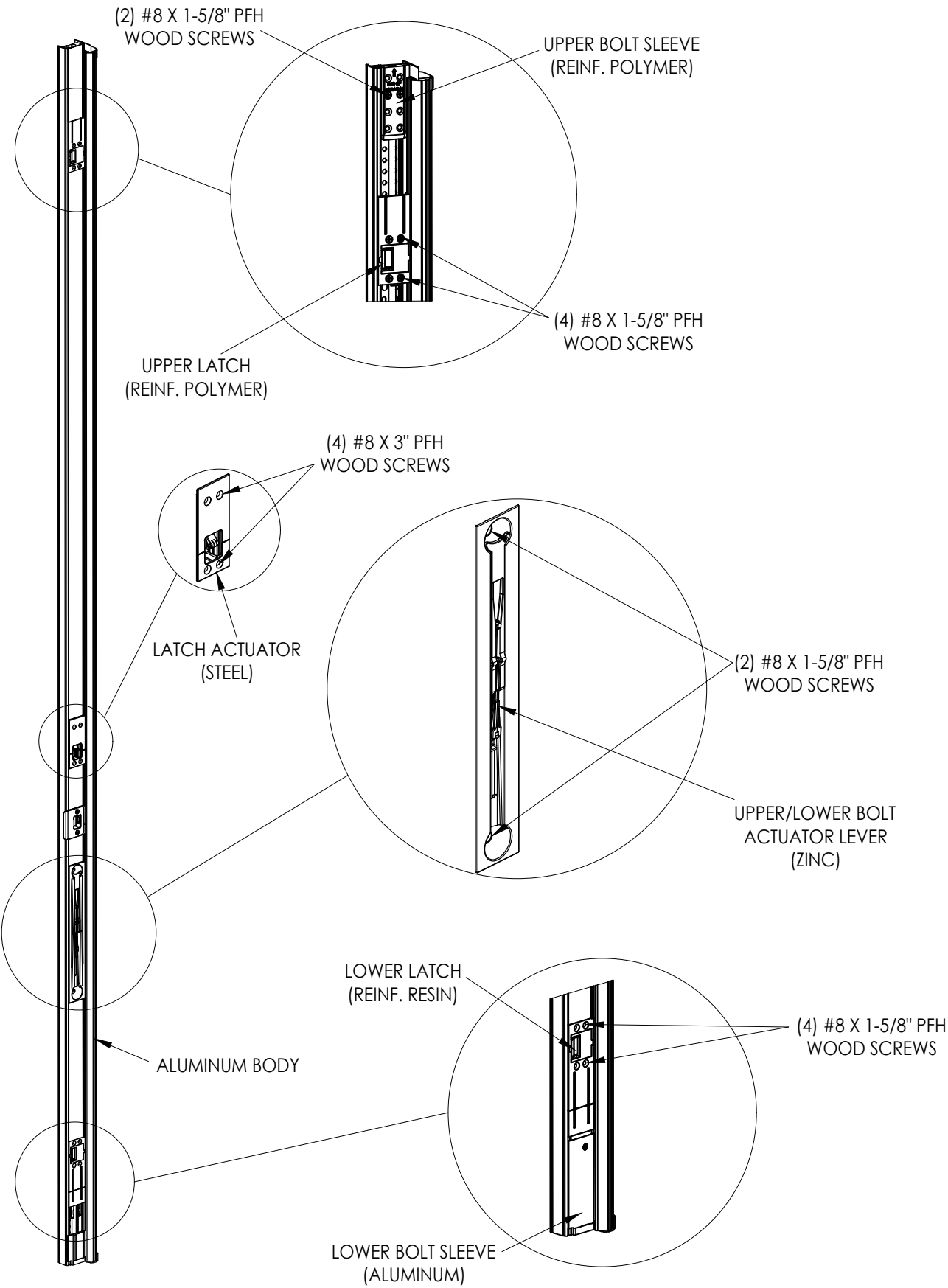
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7	7/06/23	UPDATE TO 8TH ED. (2023)	FBC	LFS
6	8/03/20	UPDATE TO 7TH ED. (2020)	FBC	LFS
NO.	DATE	REVISIONS		

DATE: 8/30/11
SCALE: N.T.S.
DWG. BY: JK
CHK. BY: LFS
DRAWING NO.: FL-14818.12
SHEET 1 OF 6

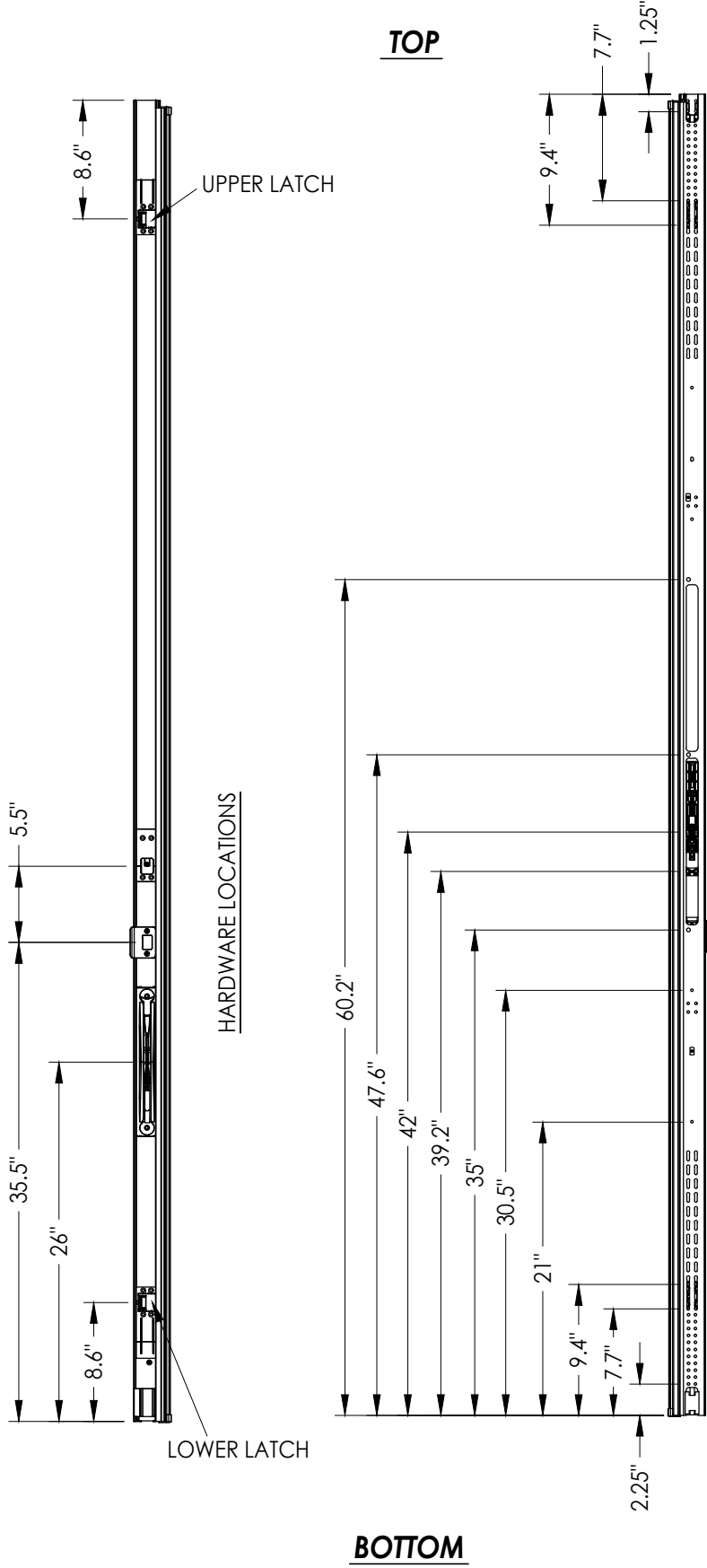
Building Consultants, Inc.
P.O. Box 230, Vairico, FL 33595
Phone No.: 813.659.9197
FBPE Registry No. 9813

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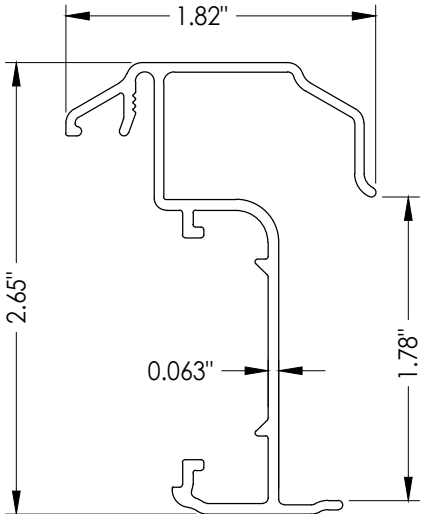


ULTIMATE MULTIPOINT ASTRAGAL



BOTTOM

ANCHOR SCREW LOCATIONS



ASTRAGAL SECTION

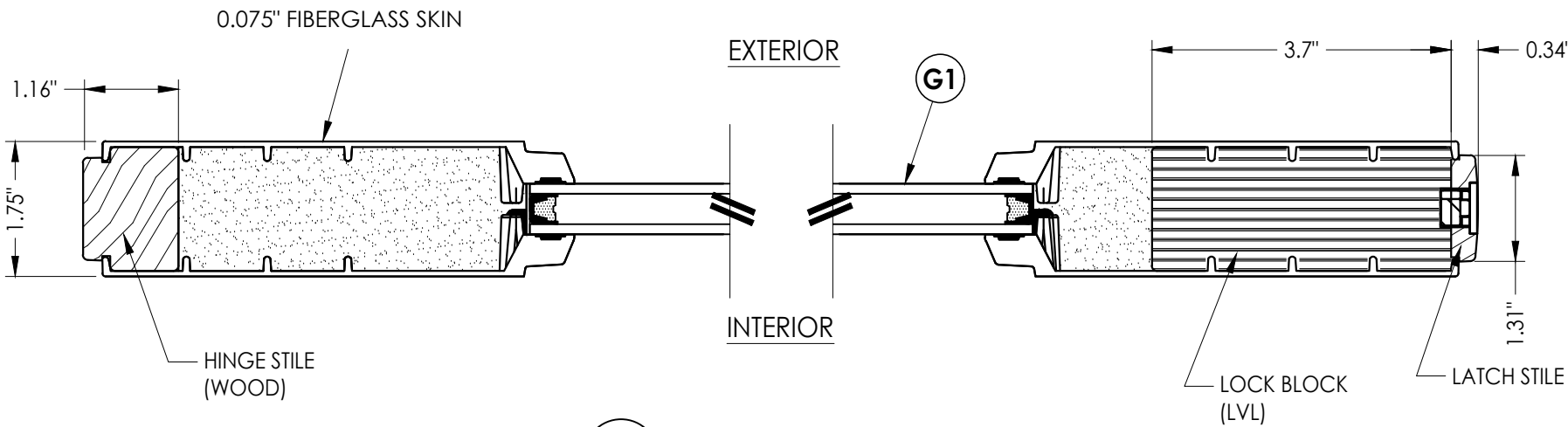
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NO.	DATE
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7	7/06/23
6	8/03/20
5	7/06/23
4	7/01/26
3	7/06/23
2	7/01/26
1	7/06/23

DATE:	8/30/11
SCALE:	N.T.S.
DWG. BY:	JK
CHK. BY:	LFS
DRAWING NO.:	FL-14818.12
SHEET	2 OF 6

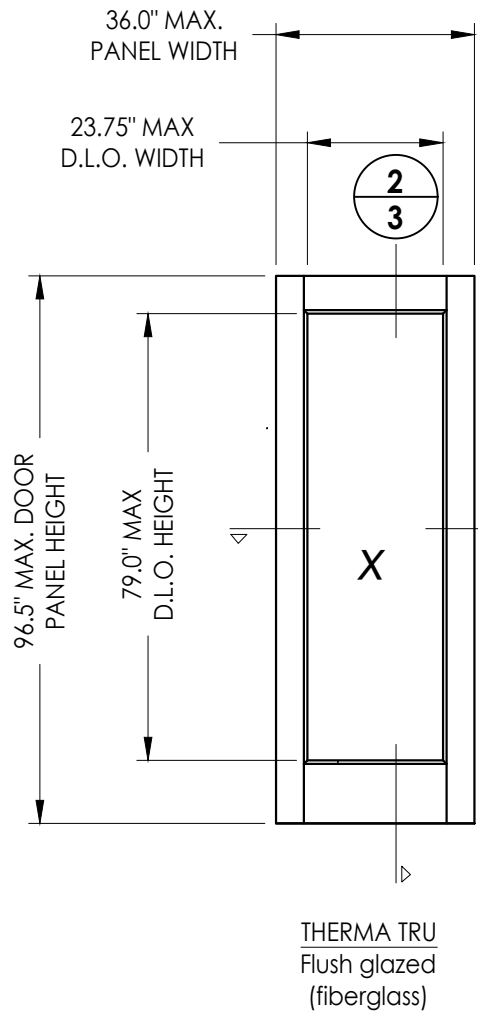
PRODUCT:	ENDURA
PART OR ASSEMBLY:	ASTRAGAL DETAILS

Documents Prepared By:	Lyndon F. Schmidt
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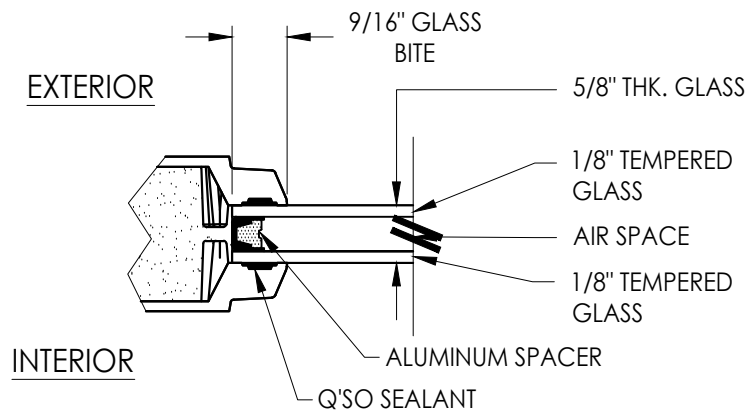
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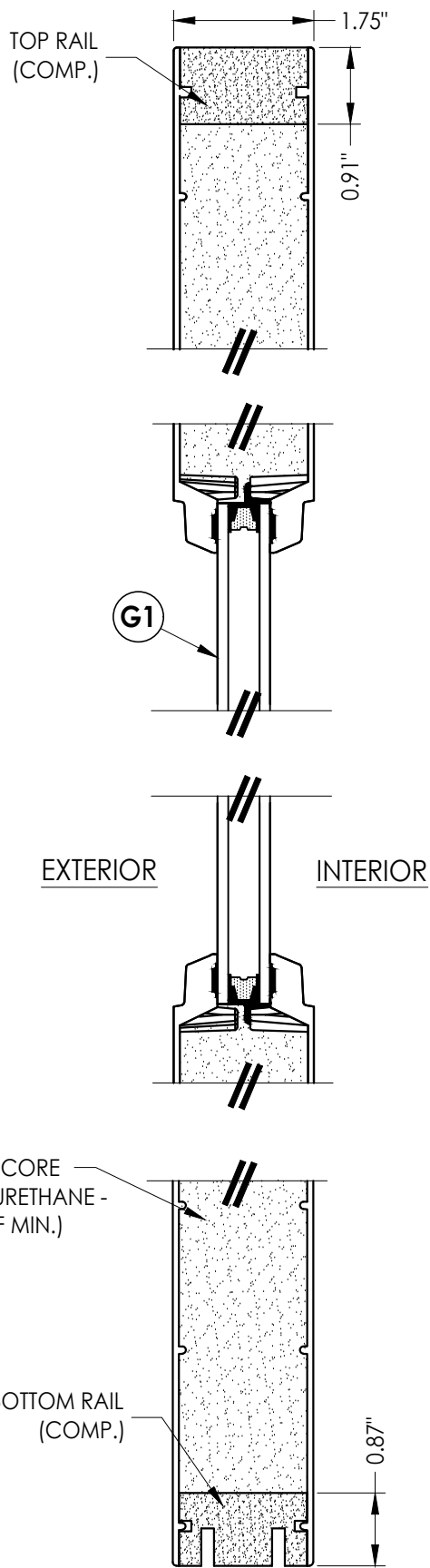
1
3 HORIZONTAL CROSS SECTION



THERMA TRU
Flush glazed
(fiberglass)



G1 GLAZING DETAIL



2
3 VERTICAL CROSS SECTION

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PRODUCT: ENDURA

PART OR ASSEMBLY:
DOOR PANEL DETAILS
& GLAZING DETAIL

NO.	DATE	REVISIONS		
		BY	LFS	FBC
8	7/01/26	UPDATE TO 9TH ED.	(2026)	FBC
7	7/06/23	UPDATE TO 8TH ED.	(2023)	FBC
6	8/03/20	UPDATE TO 7TH ED.	(2020)	FBC

DATE: 8/30/11

SCALE: N.T.S.

DWG. BY: JK

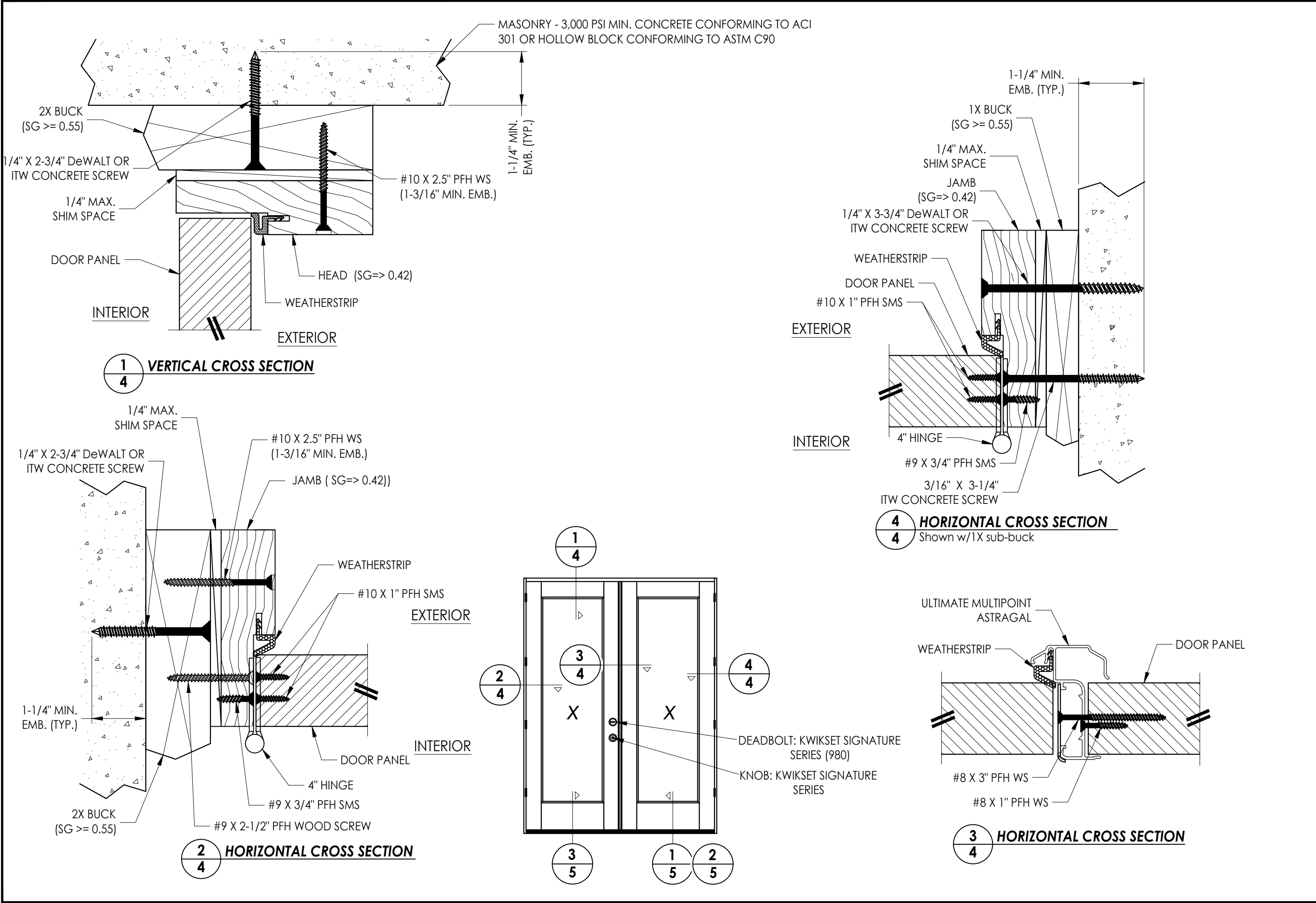
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FL-14818.12

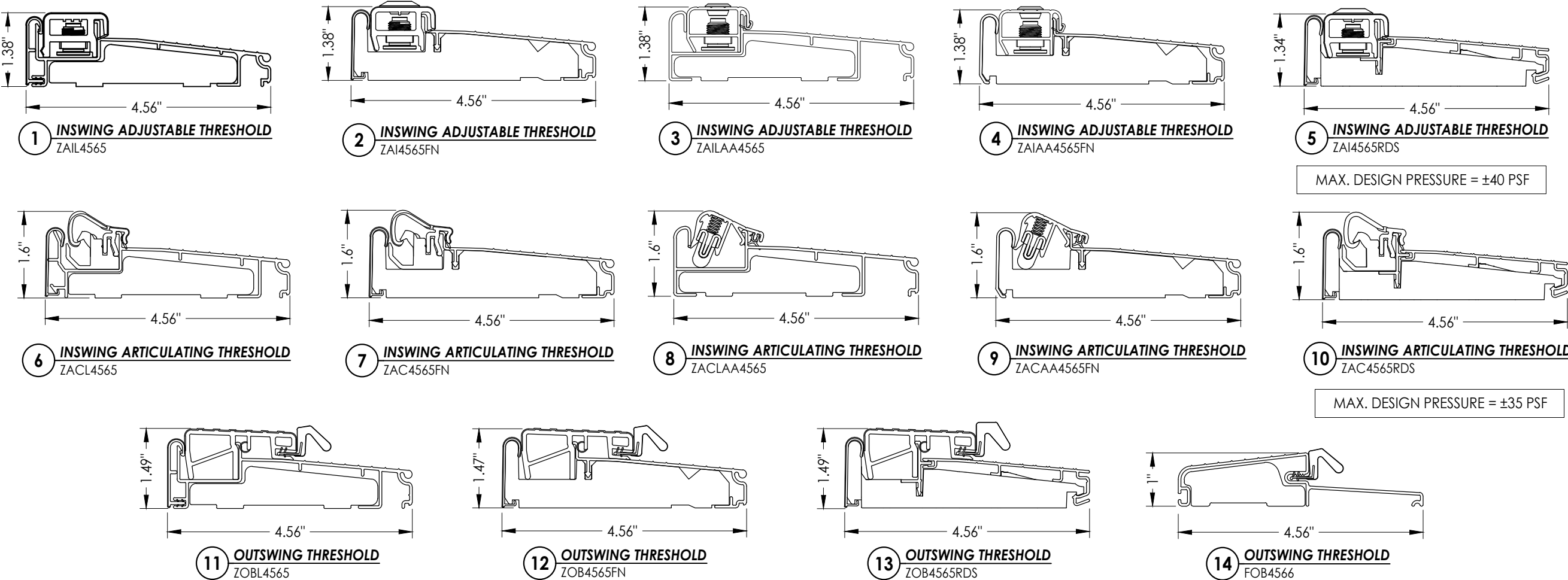
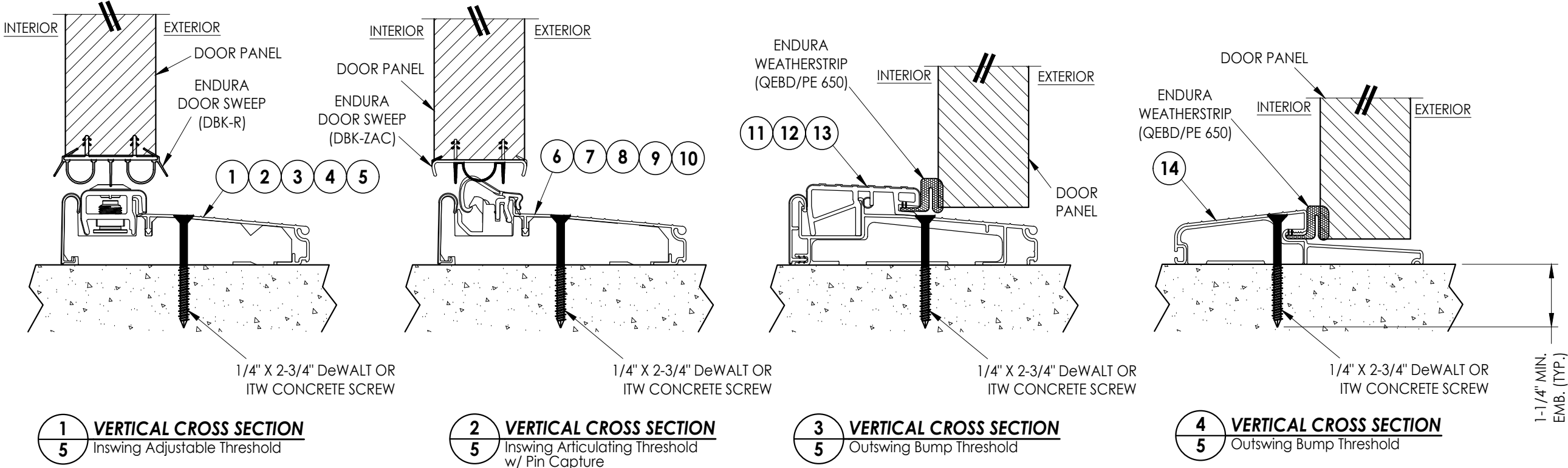
SHEET 3 OF 6

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PRODUCT: ENDURA		PART OR ASSEMBLY: HORIZONTAL AND VERTICAL CROSS SECTIONS	
		LFS	BY
		FBC	
		FBC	
		FBC	
		DATE	
		NO.	
REVISIONS			
8	7/01/26	UPDATE TO 9TH ED. (2026)	FBC
7	7/06/23	UPDATE TO 8TH ED. (2023)	FBC
6	8/03/20	UPDATE TO 7TH ED. (2020)	FBC
DATE: 8/30/11			
SCALE: N.T.S.			
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Phone No.: 813.659.9197
FBPE Registry No. 9813

PRODUCT:
ENDURA

PART OR ASSEMBLY:
THRESHOLD
DETAILS

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8	7/01/26	UPDATE TO 9TH ED. (2026) FBC LFS
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SCALE: N.T.S.

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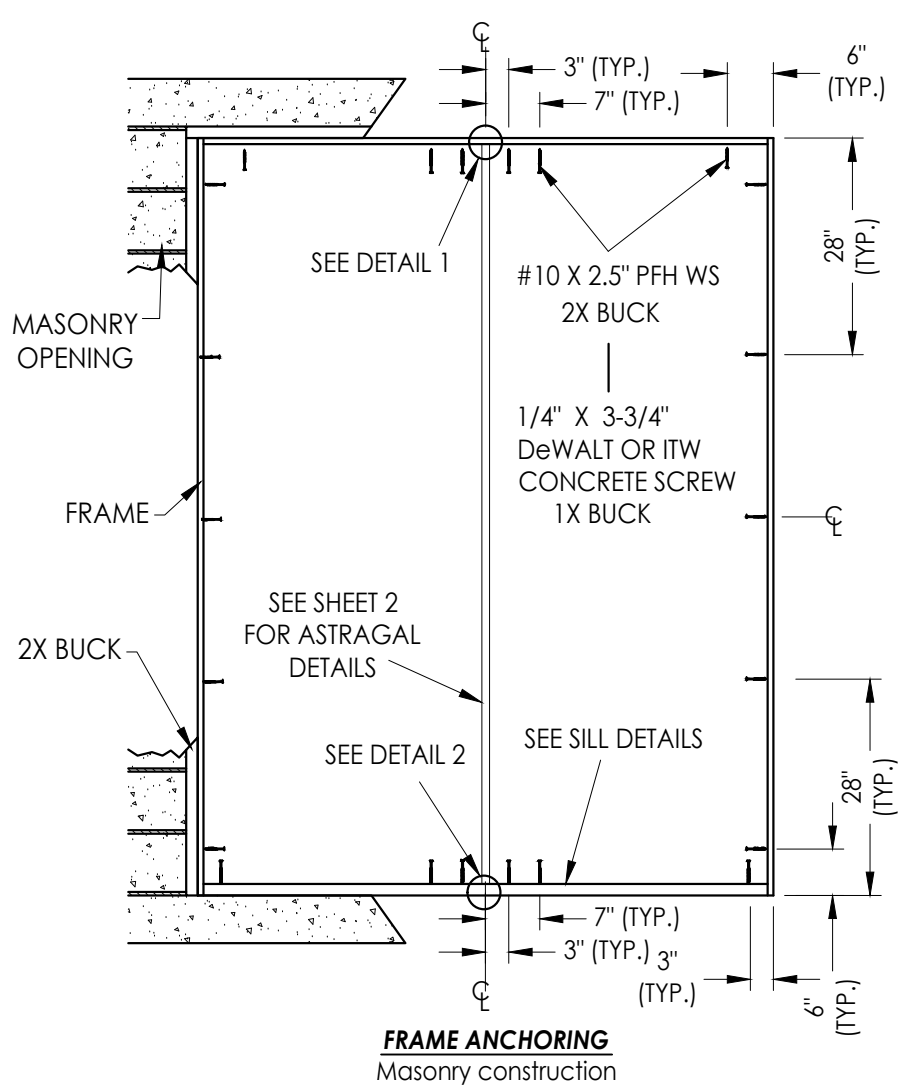
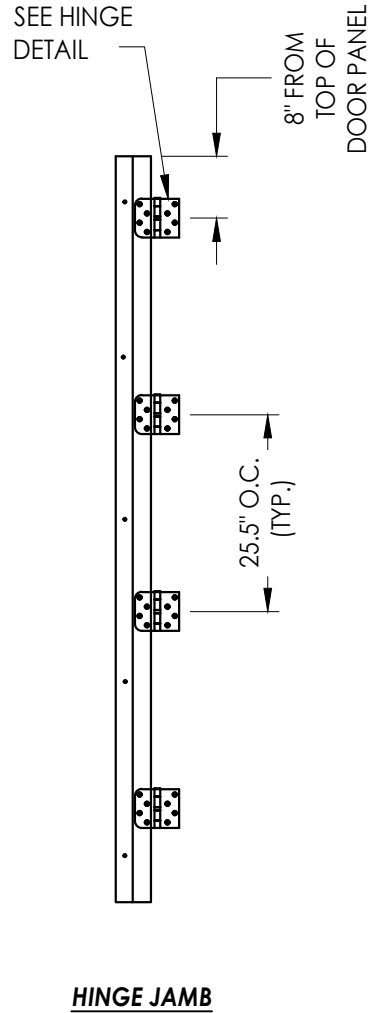
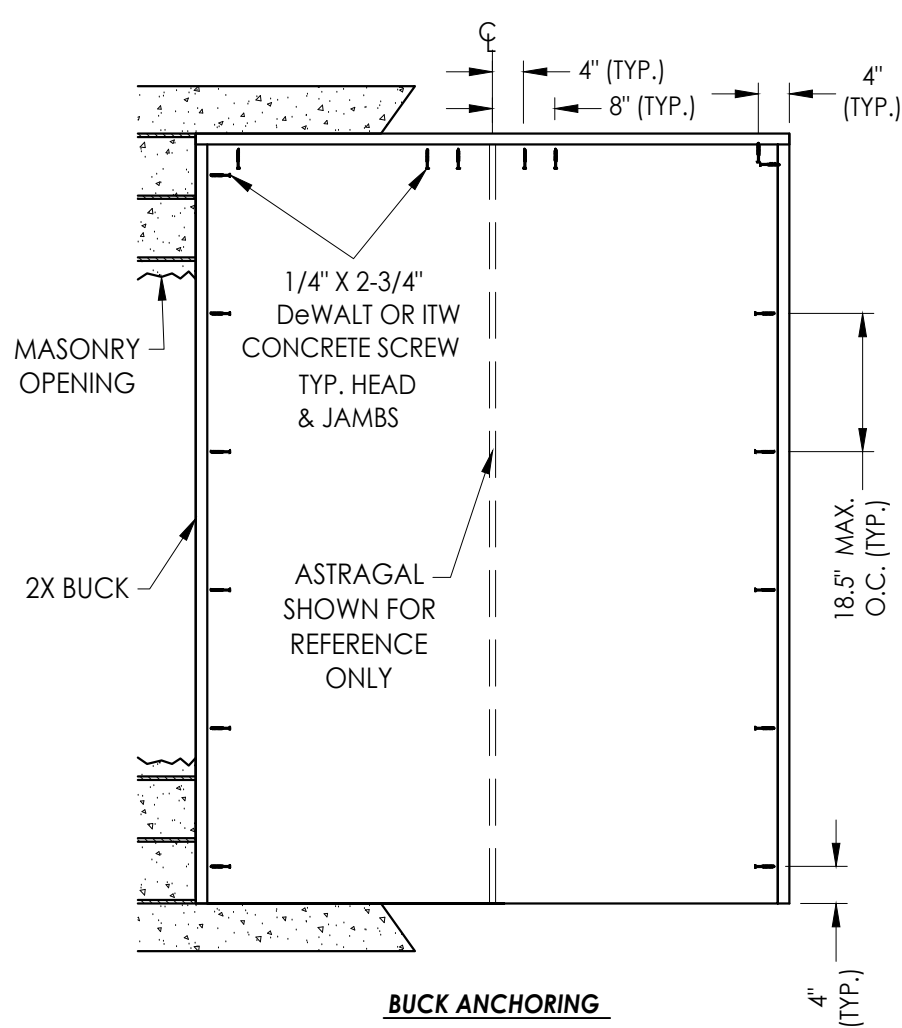
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FL-14818.12

SHEET 5 OF 6

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CORROSION RESISTANCE - SALTWATER ENVIRONMENT

Fasteners & connectors in areas within 3000 ft (914 m) of a saltwater coastline shall comply with FBC Sections 1711.1 or R332.1.

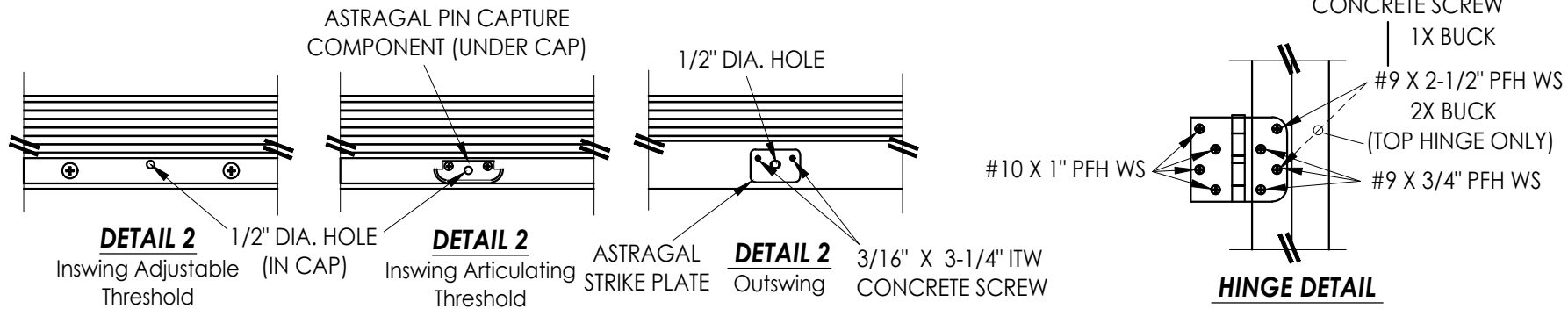
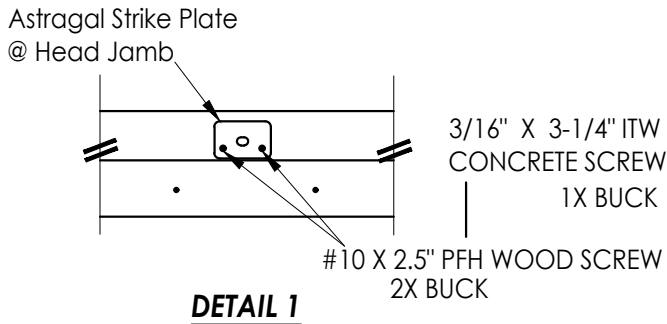
CONCRETE ANCHOR NOTES:

- Concrete anchor locations at the corners may be adjusted to maintain the min. edge distance to mortar joints.
- Concrete anchor locations noted as "MAX. ON CENTER" must be adjusted to maintain the min. edge distance to mortar joints, additional concrete anchors may be required to ensure the "MAX. ON CENTER" dimension are not exceeded.
- Concrete anchor table:

ANCHOR TYPE	ANCHOR SIZE	MIN. EMBEDMENT	MIN. CLEARANCE TO MASONRY EDGE	MIN. CLEARANCE TO ADJACENT ANCHOR
ITW TAPCON®	1/4"	1-1/4"	2"	4"
DeWALT ULTRACON®	1/4"	1-1/4"	1"	4"
ITW TAPCON®	3/16"	1-1/4"	3"	1-1/2"

WOOD SCREW INSTALLATION NOTES:

- Maintain a minimum 5/8" edge distance, 1" end distance, & 1" o.c. spacing of wood screws to prevent the splitting of wood.



Documents Prepared By:
Lyndon F. Schmidt
P.E. No. 43409

PRODUCT:
ENDURA

PART OR ASSEMBLY:
BUCK & FRAME ANCHORING

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CHK. BY: LFS			
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SHEET 6 OF 6			